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. W.O.

State of South Carolina

COUNTY OF GREENVILLE

and assumption of mortgage.

Know All Men by These Presents:

That 1, Joe N. Price, in the State aforesaid. in consideration of the sum of Five Hundred and No/100 (\$500.00)

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ETHEL K. PANNELL, HER HEIRS AND ASSIGNS, FOREVER:

Witness the grantor's(s') hand(s) and seal(s) this_

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Sheffield Lane, being shown and designated as the major portion of Lot No. 73, on plat of Avon Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Page 71, and being shown on more recent plat of property of Joe N. Price, prepared by R. B. Bruce, RLS, September 29, 1965, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Sheffield Lane, at the joint front corner of Lots Nos. 73 and 74, and running thence with the line of said lots S. 15-53 W. 175 feet to an iron pin; running thence N. 74-07 W. 85.2 feet to an iron pin; thence on a new line through Lot No. 73 N. 11-26 E. 183.3 feet to an iron pin on the southerly side of Sheffield Lane; thence with said Lane, the following courses and distances, S. 64-26 E. 30.6 feet, S. 70-45 E. 49.4 feet, S. 73-01 E. 20 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to Aiken Loan & Security Company, said mortgage being in the original amount of \$12,750.00, dated October 11, 1965, and recorded October 18, 1965, in the RMC Office for Greenville County, S. C., in Mortgage Book 1011, at Page 37.

The grantor hereby transfers and sets over the escrow account and insurance policy in connection with the above loan to the grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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	Jan M. Price (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Jeliz William Source	(Seal)
Darbara S. Sange	(Seal)
State of South Carolina	55 55:
	appeared before me the undersigned witness and made oath that
(s) he saw the within named grantor(s) sign, seal and as the gra-	$\operatorname{ntor's}(s')$ act and deed deliver the within written deed, and that (s) he,
with the other witness subscribed above witnessed the execution	thereof.
Sworp to before me this 25th	

ic for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

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V N N

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th	2/2 / fly)
day of, A. D., 19 <u>67</u> (Seal)	Specific Q. 11000
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$: U. S. \$:	2:47 P.M. M., No. 28879
Recorded this 26th., day of May	/